

07-20-01 A



JG979 U.S. PTO  
09/909353



**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No. : 45243/DRK/M704  
Inventor(s) : Martin R. Carbone  
Title : KNIFE SHARPENING SYSTEM  
Express Mail Label No. : EL914617353 US

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Date: July 18, 2001

1.  **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing.*)

2. **IF A CONTINUING APPLICATION**

This application is a of patent application No. .

Prior application information: Examiner ; Group Art Unit:

This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4),  
to provisional Application No. 60/218,868, filed July 18, 2000.

**APPLICATION COMPRISED OF**

**Specification**

Specification, claims and Abstract (total pages)

**Drawings**

Sheets of formal drawing(s) (FIGS. 1 to 8)

**Declaration and Power of Attorney**

- Newly executed  
 Unexecuted declaration  
 Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4.  **Microfiche Computer Program (Appendix)**

5.  **Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)**  
 Computer Readable Copy  
 Paper Copy (identical to computer copy)  
 Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No.: 45243/DRK/M704

**7. ALSO ENCLOSED ARE**

- Preliminary Amendment
- A Petition for Extension of Time for the parent application and the required fee are enclosed
- An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- This application is owned by pursuant to an Assignment recorded at Reel , Frame Information Disclosure Statement (IDS)/PTO-1449
- Copies of IDS Citations
- Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- English Translation Document (*if applicable*)
- Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- Other

**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Daniel R. Kimbell

Reg. No. 34,849

626/795-9900

DRK/eaj

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE:** July 18, 2001

Docket No. : 45243/DRK/M704  
Inventor(s) : Martin R. Carbone  
Title : KNIFE SHARPENING SYSTEM

Duplicate       

**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	16 - 20	0	x \$9.00	x \$18.00	
INDEPENDENT CLAIMS	3 - 3	0	x \$40.00	x \$80.00	
MULTIPLE-DEPENDENT CLAIMS FEE			\$135.00	\$270.00	
BASIC FEE			\$355.00	\$710.00	\$355.00
TOTAL FILING FEE					\$355.00

List Independent Claims: 1, 10 and 16

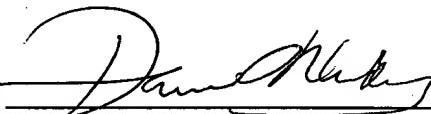
**METHOD OF PAYMENT**

Payment Enclosed: Check for \$355.00

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A **duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Daniel R. Kimbell  
Reg. No. 34,849  
626/795-9900

DRK/eaj